

**UPPER ARLINGTON HIGH SCHOOL BOOSTERS GRANT REQUEST FORM**

Applications for funding will be accepted and reviewed by the Boosters Board. Applicants will be notified by email, text or phone call as to the decision on their grant. Completed requests should be submitted to: UA Boosters Grant Request, c/o Mike Stummer, 1650 Ridgeview Road, Columbus, Ohio 43221-2962. Please answer as many questions as possible even if you have to do some research on your budget/finances. **As of 2020, Boosters will not consider grant requests for uniforms.**

PLEASE FILL OUT THE FOLLOWING:

1. TEAM \_\_\_\_\_ 2. SPONSORING GROUP \_\_\_\_\_

3. PROJECT DESCRIPTION (include how many years you expect the item(s) to last):

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4. CONTACT  
NAME/EMAIL/CELL \_\_\_\_\_

5. ADDRESS FOR CHECK TO BE  
SENT \_\_\_\_\_

6. COST OF PROJECT \_\_\_\_\_ 7. GROUP CONTRIBUTION TO COST OF PROJECT \_\_\_\_\_

8. AMOUNT OF FUNDING BEING REQUESTED FROM BOOSTERS \_\_\_\_\_

9. # OF ATHLETES IN THE PROGRAM \_\_\_\_\_ 10. # OF ATHLETES BENEFITTING \_\_\_\_\_

11. Has the sports team reached 70% player participation of Booster membership during the current academic year?  
Circle Yes or No

12. How many consecutive years has the team reached at least 70% of Booster membership? \_\_\_\_\_

13. Is the project supporting tangible good(s) to be used in course of game/practice? Circle Yes or No

14. What are yearly team dues/fees for each player? \_\_\_\_\_

Does the team produce a program? Circle Yes or No \_\_\_\_\_ If yes, what is this year's anticipated profit? \_\_\_\_\_

What was last year's profit on the program? \_\_\_\_\_ How much is a full page b/w ad? \_\_\_\_\_

15. What are the yearly team fundraisers & approximately how much is raised (net of expenses) each year? How much does the program receive from the district each year?

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16. What is the budget for food, senior gifts and banquet. What are program's other top 4 five expenses (not travel and not paid by district) and amounts in any given year?

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On average how often does the varsity team get new uniforms? What is the annual uniform budget?

\_\_\_\_\_

How much money is currently in the programs account(s) ? \_\_\_\_\_ How much money do you forecast will be in account(s) after the upcoming season? \_\_\_\_\_

17. Overnight travel expense paid by the program:

Previous season: Bus \$ \_\_\_\_\_, Lodging \$ \_\_\_\_\_, Food \$ \_\_\_\_\_, Other \$ \_\_\_\_\_

Upcoming season: Bus \$ \_\_\_\_\_, Lodging \$ \_\_\_\_\_, Food \$ \_\_\_\_\_, Other \$ \_\_\_\_\_

18. Previous Booster Grants (Year, Amount, Purpose): \_\_\_\_\_

19. Is the program interested in working UAHS concessions to earn extra \$? Circle Yes or No

20. Please attach any quotes/estimates for the project.

Position of Applicant: \_\_\_\_\_

Signature of Applicant: \_\_\_\_\_

FOR USE BY THE BOOSTER BOARD:

1. Action of Board (Approve, Amount, Deny, Reason for Deny): \_\_\_\_\_

2. Signature of President: \_\_\_\_\_ 3. Date Signed \_\_\_\_\_